

## **OFFICE USE ONLY**

Meets Requirements? Yes No

Will Attend / Unable to Attend

## **APPLICATION FOR CITY BOARD OR COMMITTEE**

Thank you for your interest in serving on a Board or Committee. The purpose of this form is to provide the City Commission with basic information about applicants considered for appointment. NOTE: Completed applications are included in the City Commission agenda packets. The information included on this form is open to the public. All Board and Committee members are subject to the provisions of the Ethics Ordinance (Chapter 2, Article IX of the City Code).

Information on various Boards and Committees and a list of current openings can be found on the City website at <a href="https://www.bhamgov.org/boardopportunities">www.bhamgov.org/boardopportunities</a>.

(Please print clearly)

Board/Committee of Interest Library Board	
Specific Category/Vacancy on Board Trus-lee	(see back of this form for information)
Name Michael Kern	Phone (248) 561-0125
Residential Address 1522 Penistone Street	Email * Michaelbkern@gmail.com
Residential City, Zip Birmingham, MI 48009	Length of Residence 4 years (14 years including th
Business Address	Occupation Attorney
Business City, Zip	,
Reason for Interest: Explain how your background and skills will	enhance the board to which you have applied $\underline{I}$ have
hear looking for a way to give back to my con 2 childreds who lovebooks and reading story place to fooder that interest is critical.  List your related employment experience I have worked school, I worked in journalism and community activities I attended the Spring 2017.  List your related educational experience Bashelors degree Turis Doktor from Baston Co	as an offenery for 8 years. From to le nunications for 8 years. Birmingham Citzens Academy in nee from University of Michigan
To the best of your knowledge, do you or a member of your relationships with any supplier, service provider or contractor of direct compensation or financial benefit? If yes, please explain:	f the City of Birmingham from which you or they derive
	<b>\(\(\(\)\)</b>
Do you currently have a relative serving on the board/committee	to which you have applied?
Are you an elector (registered voter) in the City of Birmingham?	7es 2/3/2021
Signature of Applicant Return the completed and signed application form to: City of Birmingham, Ci	Date ity Clerk's Office, 151 Martin, Birmingham, MI 48009 or by email to

clerk@bhamgov.org or fax to 248.530.1080.

\*By providing your email to the City, you agree to receive news & notifications from the City. If you do not wish to



#### Rebekah Craft <rebekah.craft@baldwinlib.org>

## **Library Board of Directors**

2 messages

Michael Kern <michaelbkern@gmail.com> To: rebekah.craft@baldwinlib.org

Mon, Feb 8, 2021 at 11:33 PM

Good evening,

I am interested in being considered for the open position on the Birmingham Library Board of Directors. Attached, please find a copy of the application and my resume.

#### How would my involvement on the Library Board of Directors benefit the Baldwin Public Library?

As a parent of two young girls (ages 3 and 8 months), I think I bring a different perspective to the board than most of the current board members. I also believe my experience as an attorney would be useful to the library board.

ł	Please	teel	free t	to cor	ntact	me	with	any	quest	ions.

Thank you.

Michael

## 2 attachments



KERNM1\_20210203.pdf 135K



MBK - Resume.pdf 80K

Rebekah Craft <rebekah.craft@baldwinlib.org> To: Michael Kern <michaelbkern@gmail.com>

Tue, Feb 9, 2021 at 9:38 AM

Michael,

Thank you for submitting your application. Are you available to interview with the library board at a special meeting on Wednesday, February 17 at 7:30pm during their Special Meeting?

The originally stated term of this appointment was incorrect. According to the City Code, the Library Board is only allowed to appoint a Board member until the next scheduled election. In this case, the term will run from February through November 1, 2021. At the November 2 election, there will be a separate spot on the ballot to elect a Board member to fill the last two years of this position (November 2021 through November 2023).

Rebekah

[Quoted text hidden]

# MICHAEL B. KERN

1522 Penistone Street • Birmingham, MI 48009 (248) 561-0125 • michaelbkern@gmail.com

## Education

Boston College Law School, Newton, MA

Juris Doctor, May 2012

## University of Michigan, Ann Arbor, MI

Bachelor of Arts, in Political Science, May 2001

## Legal Experience

## Kitch Drutchas Wagner Valitutti & Sherbrook

Detroit, MI July 2017-present

Senior Associate

Represented post-acute care and senior living clients in a variety of litigation matters, including medical malpractice, premises liability, general liability, and landlord-tenant. Counseled post-acute care providers in regulatory and corporate compliance matters, as well as federal and state law.

### Harvey Kruse, P.C.

Troy, MI

Associate Attorney

July 2016-July 2017

Represented clients in a variety of litigation matters, including general liability, premises liability, first and third party automobile liability, product liability, and toxic tort.

## Lewis Brisbois Bisgaard & Smith

Boston, MA

Associate Attorney

December 2013-July 2016

Represented clients in a variety of litigation matters, including general liability, products liability, professional liability, and toxic tort.

#### Morrissey, Hawkins, & Lynch

Boston, MA

Attorney/Law Clerk

June 2011-November 2013

Practice included complex construction litigation and real estate and general business planning.

## Simmons College

Boston, MA

Law Clerk, Office of the General Counsel

June 2010-May 2011

Counseled faculty and administrators regarding best practices and updates to Higher Education Opportunity Act of 2008.

#### **Bar Admission**

Michigan (2016)

U.S. District Court, Eastern District of Michigan (2016)

Massachusetts (2012)

U.S. District Court, District of Massachusetts (2013)

Other Work Experience

Marx Layne & Co.Farmington Hills, MIAccount ExecutiveSeptember 2007-June 2009

The News-StarMonroe, LAReporter/Prep Sports EditorOctober 2004-August 2007

Odessa AmericanOdessa, TXSports ReporterAugust 2001-October 2004